| | | | L PUBLIC SCHO r Registration for | | | | | | |
|---|---------------|--|----------------------------------|------------------------------|-----------------------------|---------------|----------|---------|--|
| 1. Name of the Pup | | 2. Date of Birth: | | | | | | | |
| | In Figures | res | | | | | | | |
| | In Words: | In Words: Affix Passport Size Photograph 4. Class for which Admission is | | | | | | | |
| | | | | | | | | | |
| 3. Gender (Please correct | | M | F | 4. Class for who sought: | nch Admiss | 310n 1S | | | |
| | | | | | | | | | |
| 5. a. Nationality: | | b. Religio | on: | 6. Aadhar No | 6. Aadhar No of Student: | | | | |
| c. Caste.: SC/S | 7. STS No. : | 7. STS No. : | | | | | | | |
| d. Caste Certific | 8. PEN No. : | 8 DEN No | | | | | | | |
| | | | | | | | | | |
| 9. Mother Tongue: | any) Class St | 11. Name of the Sibling (if any) Class Studying in | | | | | | | |
| 10. Blood Group: | | | | NPSCKBNR | ₹: | | | | |
| | | | Details of | Parents | | | | | |
| | | Father | , pur | 311/0 | | Mother | | | |
| Name: | | | TAL . | Name: | | | | | |
| Address for Comm | unication: | 1// c | , , | Address for Co | Address for Communication : | | | | |
| | | | | 11/1. | | | | | |
| Tel (O): | | / | | Tel (O): | 011 | | | | |
| Tel (R): | | 13/ | | Tel (R): | | | | | |
| Tel (M): | | | | Tel (M): | Tel (M): | | | | |
| E-Mail: | | X | | E-Mail: | E-Mail: | | | | |
| Qualification: | | | | Qualification: | Qualification: | | | | |
| Profession: | | | | Profession: | Profession: | | | | |
| Company & Address: | | | | Company & A | Company & Address: | | | | |
| | | | CY | (S) | | | | | |
| Annual Income : | | | | Annual Income | Annual Income: | | | | |
| Caste & Certificate No. : | | | | Caste & Certif | Caste & Certificate No. : | | | | |
| Aadhar No. : | | | | Aadhar No. : | Aadhar No. : | | | | |
| | | | Details of Previo | us Schooling | | | | | |
| Year | School | | Class | Marks Obtained in Final Exam | | | | | |
| | | | | | Eng | Hin/Kan | Math | Science | |
| 2023-2024 | | | | | | | | | |
| 2024-2025 | | | | | Eng | Hin/Kan | Math | Science | |
| | | | | | | | | | |
| | | Language | Option (Please en | iter in the space j | provided) | 1 | | | |
| II Lang (For Gr. 1 to 3) II Lang (For Gr. 4 to | | | | | | | | | |
| (Hin / Ka | n / Sanskrit) | | (Hin / Ka | n) | (1 | Hin / Kan / S | anskrit) | | |
| . 4 T 1.111 | C C 1 | './ TT' 1' 1 | 1 1111 | 6 4 1311 | 11.1. 17. | . 1. ONII 37 | | | |

Note.: In case a child opts for Sanskrit/ Hindi as II Language, the III Language for the child will be Kannada ONLY.

^{* :} Sanskrit : Kindly contact office.

List of Enclosures:

- 1. Copy of the Child's Birth Certificate.
- 2. Copies of Child's and Parents' Aadhar cards.
- 3. Copies of Report card of the previous two years.
- 4. Copy of Caste Certificate (if applicable).

Note:

- 1. Demand draft of Rs. 400/- in favour of National Public School, payable at Bangalore.
- 2. **Registration for admission does not ensure admission**. Admission is granted on merit and is subject to availability of seats.
- 3. Admission Fee once paid is neither refundable nor transferable under any circumstance.
- 4. An annual increase in fee of 10 to 15% is effective to offset the increasing expenditure by way of salary, maintenance and material expenditure.
- 5. If intimation is not received, please note that the candidate has not been selected.

| <u>Declaration</u> | |
|---|---------------------|
| I hereby understand the Terms and Conditions of the School. | |
| Signature of Father | Signature of Mother |
| Date: | |
| Place: | |
| Note: For rules and regulations kindly visit our website. | |

| Entrance Test Result: | FOR OFFICE USE | |
|-----------------------|-----------------------------------|----------------------------------|
| Admission No.: | Date: | Class: |
| | | Signature of Principal with Date |
| | Incomplete forms will be rejected | |

^{*}Important: Kindly note that T.C. of the previous school is to be submitted before the school reopening date/ before the child joins school.